1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH GENE SUMMERS CONSTRUCTION, INC.,
5	IN AN AMOUNT NOT TO EXCEED ONE MILLION, TWO HUNDRED
6	SIXTY-SIX THOUSAND, EIGHT HUNDRED SIXTEEN DOLLARS
7	(\$1,266,816.00), FOR THE SOUTH VALENTINE STREET DRAINAGE
8	IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.
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10	WHEREAS, bids were solicited for the South Valentine Street Drainage Improvement Project, from
11	Markham Street to 3 rd Street, Bid No. 1794; and,
12	WHEREAS, Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Gene Summers
17	Construction, Inc., for the South Valentine Street Drainage Improvement Project, in an amount not to
18	exceed One Million, Two Hundred Sixty-Six Thousand, Eight Hundred Sixteen Dollars (\$1,266,816.00)
19	which is the base bid amount of One Million, Fifty-Five Thousand, Six Hundred Eighty Dollars
20	(\$1,055,680.00), plus 20% contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the General Obligation Limited Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: September 20, 2022
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // // 26 // 27 28 // 29 // 30 // 31 // 32 // 33 // 34 //

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